



## South London Muslim Funeral Service

The ultimate form of success in the Islamic faith is the attainment of paradise where there is nearness to Allah (swt).  
May Allah guide us all to the Path of Jannah (Paradise)

### Times when Janaazah Salaah could be Performed

It is MAKROOH to perform the Janaazah Salaat while the sun RISES, when it passes the meridian (Zawaal) and when it sets. Besides these THREE times, which last for a very short period, this Salaah could be performed at any time during the day or night. It could also be read after the ASR Salaat.

### The Janaazah Salaah

The Janaazah Salaat is FARZE KIFAAYAH on all Muslims present. It consists of FOUR TAKBEERS, THANA, DUROOD, and a MASNOON DUA for the deceased and TWO SALAAMS. All these are said SILENTLY by both, the Imam and Muqtadis. Just the Imam should call out the Takbeer and Salaam aloud.

### There are two Farz in Janaazah Salaah

1. To stand and perform the Salaat.
2. To recite all the FOUR Takbirs.

### The Masnoon Manner of Performing the Janaazah Salaah

1. The body of the Mayyit should be placed with head on the RIGHT side of the Imam, who will face the Qibla
2. The Imam should stand in line with the CHEST of the deceased whilst performing the Salaat.
3. It is MUSTAHAB to make an odd number of SAFS (rows) The Safs for Janaazah Salaah should be CLOSE to one another, because there is NO Sajdah to be made.
4. After the Safs are straightened the NIYYAT should be made. The Niyyat should be made thus: I am performing this Janaazah Salaat for Allah behind this Imam. (The Salaat being a Dua for the Mayyit.) After the Niyyat the hands should be raised up to the EARS, and the Imam should say Allahu Akbar loudly, and the Muqtadis softly. Then fold them under the navel similar to all daily Salaat.
5. Then recite THANA softly:

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ  
وَتَعَالَى جَدُّكَ وَجَلَّ ثَنَّاؤُكَ وَلَا إِلَهَ غَيْرُكَ ۝

SUBHĀNAKAL-LĀHUMMA WA BIḤAMDĪKA  
WA TABĀRAKAS-MUKA WA TA'ĀLĀ JADDUKA  
WA JALLA THANĀ'UKA WA LĀ ILĀHA GHAYRUK.

*"Glory be to you, O Lord, and all Praises are due unto you,  
and blessed is your name and high is your majesty  
and your praises Are elevated and none is  
worthy of worship but you."*

6. The Imam will then recite the Takbeer aloud and the Muqtadi softly for the second time. The hands should NOT be raised when saying, this and all subsequent Takbirs. The Durood Ibrahim should now be read :



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اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى  
إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ  
اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى  
إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

ALLĀHUMMA ṢALLI `ALĀ MUḤAMMADIW-WA `ALĀ `ĀLI  
MUḤAMMADIN KAMĀ ṢALLAYTA `ALĀ IBRĀHĪMA WA `ALĀ ĀLI  
IBRĀHĪMA INNAKA ḤAMĪDUM-MAJĪD  
ALLĀHUMMA BĀRIK `ALĀ MUḤAMMADIW-WA `ALĀ `ĀLI  
MUḤAMMADIN KAMĀ BĀRAKTA `ALĀ IBRĀHĪMA WA `ALĀ ĀLI  
IBRĀHĪMA INNAKA ḤAMĪDUM-MAJĪD

*O Allah shower Thy Blessings on Muhammad and the descendants of Muhammad as Thou did shower Thy Blessings on Ibrahim and the descendants of Ibrahim; Thou art the Praiseworthy, the Glorious. O Allah, Glorify Muhammad and the descendants of Muhammad as Thou did Glorify Ibrahim and the descendants of Ibrahim; Thou art the Praiseworthy, the Glorious.*

7. Thereafter the Takbeer should be said for the THIRD time, and the following Du'aa be recited for an adult male or female:

اللَّهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا ۚ وَشَاهِدِنَا وَغَائِبِنَا ۚ وَصَغِيرِنَا  
وَكَبِيرِنَا ۚ وَذَكَرِنَا وَأُنثَانَا ۚ اللَّهُمَّ مَنْ أَحْيَيْتَهُ مِنَّا فَاحْيِهِ  
عَلَى الْإِسْلَامِ ۚ وَمَنْ تَوَفَّيْتَهُ مِنَّا فَتَوَفَّهُ عَلَى الْإِيمَانِ ۚ

ALLĀHUM-MAGHFIR LI ḤAYYINĀ WA MĀYYITINĀ,  
WA SHĀHIDINĀ WA GHĀ`IBINĀ, WA ṢAGHĪRINĀ  
WA KABĪRINĀ, WA DHAKARINĀ WA UNTHĀNĀ,  
ALLĀHUMMA MAN AḤYAYTAHŪ MINNA  
FA AḤYIHĪ `ALAL ISLĀM, WA MAN TAWAF-FAYTAHŪ  
MINNA FATAWAF-FAHŪ `ALAL ĪMĀN.

*O Allah, forgive our people who are still alive and who have passed away, forgive those who are present here and those who are absent, forgive our young and our elderly, forgive our males and females. O Allah, the one whom you wish to keep alive from among us make him live according to Islam, and anyone whom you wish to die from among us, let him die in the state of Iman (Belief).*

*Ahmad, Abu Dawud, Tirmidhi, Ibn Majah*

B. `Awf bin Malik t said that the Messenger of Allah (SAW) prayed a *Janaazah* and I heard him saying the following *Du'aa* and I memorized it.



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اللَّهُمَّ اغْفِرْ لَهُ وَارْحَمْهُ وَاغْفِرْ عَنْهُ وَعَافِهِ وَأَكْرِمْ نُزُلَهُ  
وَوَسِّعْ مُدْخَلَهُ وَاغْسِلْهُ بِالْمَاءِ وَالثَّلْجِ وَالْبَرَدِ وَنَقِّهِ  
مِنَ الْخَطَايَا كَمَا يُنْقَى الثَّوْبُ الْأَبْيَضُ مِنَ الدَّنَسِ  
وَأَبْدِلْهُ دَارًا خَيْرًا مِّنْ دَارِهِ وَأَهْلًا خَيْرًا مِّنْ أَهْلِهِ  
وَزَوْجًا خَيْرًا مِّنْ زَوْجِهِ وَأَدْخِلْهُ الْجَنَّةَ وَفِيهِ  
فِتْنَةَ الْقَبْرِ وَعَذَابَ النَّارِ ء

ALLĀHHUM-MAGHFIRLAHŪ WARĤAMHŪ WA'FŪ 'ANHU  
WA 'ĀFIHĪ WA AKRIM NUZULAHŪ WA WASST'  
MUDKHALAHU, WAGHSILHU BIL MĀ'I WATH-THALJI  
WAL BARADI, WA NAQ-QIHĪ MINAL KHATĀYĀ KAMĀ  
YUNAQQATH-THAWBUL- ABYAḌU MINAD DANASI  
WA ABDILHU DĀRAN KHAYRAM MIN DĀRIHI,  
WA AHLAN KHAYRAM MIN AHLIHI. WA ZAWJAN  
KHAYRAM MIN ZAWJIHI, WA ADKHILHUL-JANNATA,  
WA QIHĪ FITNATAL QABRI WA 'ADHĀBAN NĀR.

*O Allah, forgive him, have mercy on him, pardon him,  
grant him security, provide him an enjoyable place and spacious  
lodgings, wash him (of his sins) with water, snow and ice.  
Purify him from his sins as a white garment is cleansed from dirt,  
replace his present abode with a better one, replace his  
present partner with a better one, make him enter paradise and  
save him from the trials of the grave and the punishment of hell."*

*Muslim*

### DUA for Minors

For a child who has, not reached the age, puberty the following Du'aa should be recited after the THIRD Takbeer:

#### a. Du'aa for boy :

اللَّهُمَّ اجْعَلْهُ لَنَا فَرَطًا وَاجْعَلْهُ لَنَا أَجْرًا وَذُخْرًا  
وَاجْعَلْهُ لَنَا شَا فِعَاوً مُشَفَّعًا ء

ALLĀHHUM-MAJ ALHU LANĀ FARAṬAW WAJ'ALHU LANĀ AJRAW  
WA DHUKHRAW WAJ'ALHU LANĀ SHĀFT'AW WA MUSHAFFA'Ā

*O Allah, make him a means for our salvation, and make him a  
reward and treasure for us in the Hereafter, and him an  
intercessor for us, one whose intercession is accepted by you.*





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Dua for girls

اللَّهُمَّ اجْعَلْهَا لَنَا فَرَطًا وَاجْعَلْهَا لَنَا أَجْرًا وَذُخْرًا  
وَاجْعَلْهَا لَنَا شَافِعَةً وَمُشَفَّعَةً

ALLĀHUM-MAJ'ALHĀ LANĀ FARĀṬAW WAJ'ALHĀ  
LANĀ AJRAW WA DHUKHRAW WAJ'ALHĀ LANĀ  
SHĀFTATAW WA MUSHAFFA'AH

*O Allah, make her a means for our salvation, and make her a reward  
and treasure for us in the Hereafter, and her an intercessor for us,  
one whose intercession is accepted by you.*

8. The Imam should say the FOURTH Takbeer and thereafter recite the Salaam aloud TWICE, while turning his face first towards the RIGHT shoulder and then once again while turning his face towards the left. The Muqtadis should follow by saying the Takbeer and Salaam SOFTLY.

### Late comers to the Janaazah Salaah

When a LATE COMER FEARS that if he engages himself in WUDHU, he will miss the Janaazah Salaat, then ONLY is it permissible for him to make TAYAMMUM and join the Jamaa'ah. This rule applies to the Janaazah Salaat only.

Whosoever arrives or the Janaazah Salaat after the Imam has recited ONE or more Takbirs, should wait and join the Imam when he says the next Takbeer. After the Salaam he should complete the missed Takbirs by merely saying Allahu Akbar once for every Takbeer missed. No Dua should be read. If the Imam has completed the FOURTH Takbeer then too, the late comer should join and complete all the missed Takbeer, (before the Imam says the Salaam).

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